

# Tips & Tails

# JULY

# 2024

# STARK COUNTY SKI CLUB

Since 1981

[Membership App](#)

[StarkCountySkiClub.org](http://StarkCountySkiClub.org)

[Facebook.com/StarkCountySkiClub](https://Facebook.com/StarkCountySkiClub)

◆◆ 40++ YEARS ↑

● Skiers of All Abilities ↗

● Family Friendly →

Member of  
Cleveland Metro Ski Council



Year round activities include bicycling, kayaking, camping, monthly socials, volunteer activities, etc.

**In Person Meetings**  
*3rd Tuesday September-April*

*Come out & Join us with Biking, Kayaking, & Volunteer as we prep for the 2024-2025 Ski Season!*

*What You Missed ! [Meeting Minutes](#)*



**[Membership Renewal](#) & [Off Season Ski Prep](#)**

## SCSC trip sign up policy

If you are not a current paid-up member at the time of your SCSC trip application filing; the trip application will be held for a minimum of 30 days before processing. The SCSC trip application processing will only begin after the SCSC membership application with payment is received and processed. Membership must remain current throughout the ski season or travel period.

# Stark County Ski Club Contact List

<b>President:</b>	Jason Stephan	<a href="mailto:President@starkcountyskiclub.org">President@starkcountyskiclub.org</a>
<b>Vice President:</b>	Gail Vogt	<a href="mailto:Glv2354@gmail.com">Glv2354@gmail.com</a>
<b>Secretary:</b>	Jennie Stephan	<a href="mailto:SCSC.oh.membership@gmail.com">SCSC.oh.membership@gmail.com</a>
<b>Treasurer:</b>	Donna Brancifort (Interim)	<a href="mailto:SCSC.oh.treasurer@gmail.com">SCSC.oh.treasurer@gmail.com</a>
<b>Newsletter:</b>	Alyssa Givens	<a href="mailto:SCSC.oh.newsletter@gmail.com">SCSC.oh.newsletter@gmail.com</a>
<b>Socials:</b>	Diane Marzec	<a href="mailto:SCSC.oh.socials@gmail.com">SCSC.oh.socials@gmail.com</a>
<b>Memberships:</b>	Jennie Stephan	<a href="mailto:SCSC.oh.membership@gmail.com">SCSC.oh.membership@gmail.com</a>
<b>Webmaster:</b>	Bill Bail	<a href="mailto:web-admin@starkcountyskiclub.org">web-admin@starkcountyskiclub.org</a>
<b>Trip Chair:</b>	Matt Stear	<a href="mailto:SCSC.tripchair@gmail.com">SCSC.tripchair@gmail.com</a>
<b>Facebook:</b>	Gary Johnson & Alyssa Givens	<a href="mailto:SCSCFacebook@gmail.com">SCSCFacebook@gmail.com</a>

## CSMC Update Links

CMSC Sitzmark: <https://skicleveland.com/publications/>

CMSC Meeting Minutes go to: <https://skicleveland.com/cm-sc-meeting-minutes/>

CMSC Trips: [Ski Trips – scroll down to see list – Ski Cleveland Metro Ski Council](#)

***Off Season-Call for Appointment !!***

## SCSC Members Discount at The Ski Shack!

**Hours of Operation:**

**Off Season-Call for Appointment**

**The Ski Shack**  
265 N. Freedom  
Alliance, OH 44601  
330-821-1220



**10%** off any merchandise/  
any time for SCSC members.

SHAPED SKI PACKAGES FROM \$350.00  
(Skis and Bindings)

SNOWBOARD PACKAGES FROM \$350.00  
(Board and Bindings)

SNOWBLADES (with Bindings) \$380.00

SKIS: Dynastar-Volki-Blizzard-Elan  
BINDINGS: Marker-Look-Tyrolia

***“We’re closed for the season but available by appointment. Thanks for your support this season! Have a good summer on the bike trail, golf course, or water. See you in the fall! Joyce”***

### Membership Privacy Note:

As part of the SCSC membership, we do not share personal membership information with anyone without their permission. If any of our members have a personal event happen (illness, injury, etc.) and a family member, partner, or spouse wishes to inform the membership, you may contact any officer. The SCSC will only allow information held by the club to be released upon the written permission (digital format accepted) this includes but is not exclusive to email addresses, home address, phone number, etc. **Membership period June 1st— May 31st**

# View from the Top– Jason S.

Skiers and Riders, welcome to July

We have loads of fun activities coming up in July. We are continuing our Summer Biking, and Kayaking schedules, we have the CMSC Summer Golf Outing formerly known as the Metro Cup with club member Art Pokopac and SCSC leading for the second year in a row. Our annual summer camping trip to Mohican with available Kayaking, Canoeing, and or Biking.

It is with sadness that I must pass along long-time social chair Diane Marzec has decided to step down from the social chair position, she has brought so much to the club with our monthly social outings, the Mohican camping trips, white water rafting adventures, the Hunsinger memorial outing and so many fun activities that the club looks forward to. We will miss her leadership, fun activities, and fun spirit she brought to the club.

With that being said, we are looking for someone to step up for the role as Social Chair, Diane has expressed that she will help and guide the new chairperson with how to set up socials, planning, etc. I know it seems like big shoes to fill but is certainly doable for anyone who enjoys being with the club membership body and having fun.

Your trip committee has continued to work hard to schedule next seasons trips, and schedules and our Western destination trip if not already sold out is close to it.

-Jason S.

## VP Report & Merchandise – Gail V.

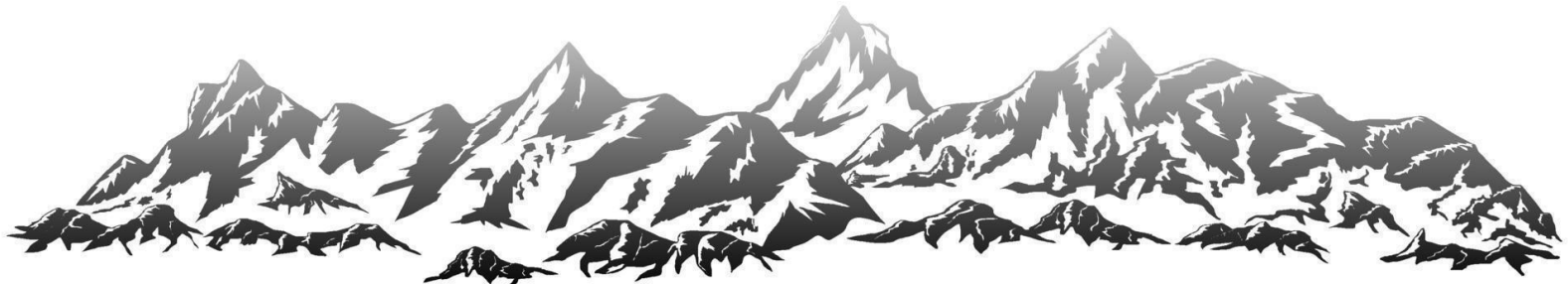
*VP*

N/A

### *Merchandise*

Picked up some great ideas for logo items at Paul Webber's spring show. I am working with the trip committee on an item that will be given to attendees of the large trips.

-Gail V.



*"Live your life by a compass, not a clock." - Stephen Covey*

# A word from the Trip Committee... Matt S.

We are working out the details for a fall Ohio wine tour. Tentative dates are October 18-19. Motor coach transportation will be provided. We plan to spend the night at Geneva-On-The-Lake. Stand by for more details and trip application instructions.

The Mammoth Mountain trip sold out in 5 days! We were able to add four people from the standby list, bringing our total to 32 participants. We will continue to take applications and add people to a standby list in the order in which applications are received. If we have any cancellations, replacements will be pulled from the standby list in the order in which applications are received. If we can reserve more rooms, we may be able to add more people to the trip. We will not be able to secure any more seats on the plane so, you may need to arrange your own transportation. **IF YOU ARE INTERESTED IN GOING ON THE MAMMOTH TRIP, PLEASE SUBMIT AN APPLICATION AS SOON AS POSSIBLE.** If we can add more people, we will use the quantity on the standby list as an indication of how many more rooms we would like to get.

We still have openings for Whiteface/Gore. This is a good trip for skiers and riders as well as those who don't ski. Lake Placid has hosted two Winter Olympics. There is an Olympic Village, a museum, bobsledding, tobogganing, and other fun diversions off-mountain. Sign up now so you don't miss out!

Applications may now be submitted for the Holiday Valley / Kissing Bridge trip. The format is essentially the same as H&H trips in the past. The main difference is that we will ski at Kissing Bridge on Thursday instead of Holimont. This trip always sells out so, sign up soon so you don't miss out.

We are still working toward a trip to Alaska Spring/Summer 2025. We had previously suggested the trip may be toward the end of May. We are now looking at later dates.

Planning and managing club trips is a never-ending process. The Trip Committee is trying to add more trips to appeal to a broader cross-section of the club membership. Let us know if you have any ideas for fun trips and if you would be interested in helping out. We have already begun planning our 2026 ski trips. RFQ's have been sent out to tour operators.

**AS ALWAYS, THE PURCHASE OF TRIP INSURANCE IS HIGHLY RECOMMENDED!** If you plan to go on multiple trips of any kind in a year, an annual trip insurance policy may be a more cost-effective option. The one-year term of such a policy can start any time you choose.

Thanks,  
Matt



# Treasurer & AVI Updates– Donna



## AVI Tom Benson HOF Stadium



We have our 1<sup>st</sup> event under our belts for the 2024 AVI season! As stated in previous articles, we are in our 13<sup>th</sup> season of doing events at Blossom Music Center and now at Tom Benson HOF stadium! This is our 7<sup>th</sup> year in Canton! How time flies!!! Well, I think the 13 years of doing this has taken its toll! It was fairly difficult to get the 20 people we needed for the Comedy Festival on June 20<sup>th</sup>, but we got it done!

Thanks to all those that came to help! The question continues popping up if we should keep doing this! Or should we move to a smaller stand? One of our choices is to go to Stand 1 on the west end of level 2. Personally, I hesitate that for the State Finals in December, because you are more exposed to the wind and weather. We are fairly protected in Stand 2. We might be able to go up to level 3 on the 50 yard line, but I think that is only open for the Division 2 game on Thursday. I believe they do not open that stand on Friday & Saturday..... So, can we get enough people to stay in Stand 2?? I believe we had trouble last year! What do you think? I am going to inquire about Tacos & Tequilla for Saturday, Sept 14 where they need 130 people. Depending on feedback I receive, that may be our last event for 2024. Some of the events on the original schedule that was sent have been cancelled, some are smaller events, and WFA's (Woman's Football Alliance) website lists the championships to be July 26-27, but the schedule from the Village lists WFL as July 27-28 and only says they need 12 people..... very confusing.

Sorry for the rambling. I guess I want all to note, there are many factors to be considered. This will be my last year to co-ordinate this effort. It's time for a change! If someone would like to take it over now, please contact me or Jason. Either way, I will help in the transition, if needed. I will be super sad for this activity to totally end, but that can be up to the next coordinator how it is handled. It's my opinion we don't need to rush into the decision for next year. New volunteers are still always welcome! We had 3 for the comedy festival and some people did new "jobs", which was very helpful and appreciated! Thanks to all!

About Stand 2: The West window is now a Slushy Stand. It was run by another group & we were totally separate except for the sharing of 2 stand managers. We had 8 cash registers (POS's) with only 3 having cash. In our opinion, the way they had the lines directed could have been better, but we were told it was difficult enough to keep the slushy stand lines separate from ours.

You will receive a Trip Discount Voucher for each event you volunteer for, which will help you pay for your trips with SCSC!

			Check-In Time	Gates Open	Event Start	Requested Staffing
Thur	Aug 1	HOF Game – Texans vs Chicago	3:45pm			20
Sat	Aug 3	HOF Enshrinement of the 2024 Class	3:45pm			20
Sun	Aug 4	Concert for Legends	3:45pm			20
Mon	Aug 5	DCI - Innovations in Brass	TBD			
Sat	Sept 14	Tacos & Tequila	TBD			

Send your comments or questions to Donna Brancifort at [dnbranci@gmail.com](mailto:dnbranci@gmail.com) or text or call 330-705-8143.

**If anyone is interested in being the coordinator for this effort, please contact Donna!**



# Socials– Diane M.

## SCSC JULY SOCIALS

### SUMMER EVENTS:

### Now Taking Reservations

### Camping/Canoeing/Kayaking/Biking

**Friday, July 12th – Sunday, July 14<sup>th</sup>**

### Camping at Mohican Reservation

Check out the website: <https://www.mohicanreservation.com/index.php>

**Cost: Approximately \$28 per person (Teens 12 -17 \$10 & Kids under 12 free)**

*(Dogs are allowed!)*

Biking, Canoeing, Kayaking, Zip Line or just relaxing will be on the agenda that weekend along with a lot of laughter and storytelling. **Limited Trailer spots available. Reserve your spot today. Biking will not be led by Roberta.**

### 2024 Theme: TOGA PARTY

Join us for the after float/ride Toga Party. There will be games, food, and lots of laughs.

**Please see the flyer for more details.**



**To make reservations:** Contact Diane Marzec at [dmarzec@gmail.com](mailto:dmarzec@gmail.com) or call/text (330) 497-4261. To confirm your reservation please send Payment no later than 6/30/23. Please make checks payable to Stark County Ski Club and mail to: Diane Marzec, 2716 Marsh Ave. NW, Canton, OH 44708.

**VACANCY**

## Socials Chairperson

For additional information  
[SCSC.oh.socials@gmail.com](mailto:SCSC.oh.socials@gmail.com)

### Responsibilities:

- Coordinate annual camping trip to Mohican.
- Organize occasional golf outings.
- Plan and arrange visits to local restaurants and wineries.
- Manage and/or assist with other recreational activities and events.
- Maintain communication with participants and venues.
- Contribute planned socials to newsletter.

We look forward to welcoming a dynamic and dedicated individual to lead our activities and bring our community together through fun and engaging events!

# Pedals, Paddles & Putts Tour

Hope everyone is staying hydrated and has adequate sun protection!

The Pedals, Paddles, and Putts Tour is in full swing, and participants are making the most of every moment. With careful monitoring of the weather, we ensure everyone can enjoy their activities safely and comfortably. From cycling and kayaking to golfing, there's no better way to embrace the beautiful outdoors this season.

This tour isn't just about the activities; it's about the people you meet and the memories you create! Participants are achieving new personal milestones and forming lasting friendships. The sense of community and camaraderie is palpable, making each event even more special and memorable. We have also began expanding our pedaling group to include one of our sister clubs Cuyahoga Valley Ski Club fka Goodyear Ski Club, and their biking schedule is included, if anyone would like to join!

Don't forget, the Metro Cup is just around the corner! Make sure to get your registration and payment are in by July 5th to join in on the fun. Additionally, if you're interested in volunteering, please let Art know. Whether you're competing, cheering, or helping out, your involvement makes a huge difference in the success of our events.

I will need some additional logistics assistance with the Tusc. River paddle August 24th. See you out on the water, paths, and greens! Don't forget we are using [GroupMe](#) for instant communication and for Trips too! Join now before it's too late!

-Alyssa

## Biking– Roberta G.

### SCSC Biking Schedule 2024

Tuesday Evening Rides starting at 6PM

Date	Meet Location	Optional Dining/ Drinks
June 4th	John Glenn Grove Trailhead	Erie Street Pub
June 11th	Bison St Burgers & Brews	Bison St Burgers & Brews
June 18th	Ernie's Bike Shop	T. J Dillon
JUNE 25th	<b>Rain Date</b>	
July 2nd	Helina Park Canal Fulton	Miller Doan Tavern
July 9th	John Glenn Grove Trailhead	Erie Street Pub
July 16th	Bison St Burgers & Brews	Bison St Burgers & Brews
July 23rd	Ernie's Bike Shop	T. J Dillon
July 30th	<b>Rain date</b>	
August 6th	Helina Park Canal Fulton	Miller Doan Tavern
August 13th	John Glenn Grove Trailhead	Erie Street Pub
August 20th	Bison St Burgers & Brews	Bison St Burgers & Brews
August 27th	<b>Rain date</b>	

Roberta Graham

330-418-2613

[skiingdef@gmail.com](mailto:skiingdef@gmail.com)

# Pedals, Paddles & Putts Tour Cont.– CVSC

## Tim's Towpath Challenge 2024 ~ Tim Lavey



We've been hiking for three seasons now, so it's time to get out those bikes! The challenge is to complete as much of the Towpath from Cleveland to Bolivar as we can.

Each ride will be about 15 miles (7.5 miles out and back) and will take about 2 hours (no racing!). It's the Towpath, so it will be flat. Also, we have tried to pick times when the Towpath will have less foot traffic!

Contact Tim Lavey for more information.

Landline/Ans machine 330-825-9538

Cell phone/Text message 330-687-4623

[The Towpath Trail \(ohioanderiecanalway.com\)](http://ohioanderiecanalway.com)

Date	Trailhead	Section	Food/Drink
<b>Sat, Jul 6</b> <b>10 AM–</b> <b>Noon</b>	Memorial Parkway 499 Memorial Pkwy, Akron	Memorial Pkwy - > Wilbeth Rd	<a href="#">Lock 15 Brewing Co.</a> 21 W North St, Akron
<b>Tue, Jul 9</b> <b>4–6 PM</b>	Wilbeth Rd 380 W Wilbeth Rd, Akron	Wilbeth Rd -> Vanderhoof	<a href="#">The Upper Deck</a> 357 W Turkeyfoot Lake Rd
<b>Sat, Jul 13</b> <b>10 AM–</b> <b>Noon</b>	Vanderhoof Rd 2445 Vanderhoof Rd, New Franklin	Vanderhoof -> St Helena Park	<a href="#">Winks</a> 75 Fifth St SE, Barberton
<b>Tue, Jul 23</b> <b>4–6 PM</b>	St Helena Park 123 Tuscarawas NW, Canal Fulton	St Helena Park -> Towpath Court	<a href="#">Royal Docks Brewing Co.</a> 7162 Fulton Dr NW, Canton
<b>Sat, Jul 27</b> <b>10 AM–</b> <b>Noon</b>	John Glenn Grove 8000 Warmington Rd SW, Massillon	Towpath Court -> Wooster St	<a href="#">Buffalo Wild Wings</a> 235 Lincoln Way W, Massillon
<b>Tue, Aug 6</b> <b>4–6 PM</b>	Craig Pittman Park 8042-8062 Hudson Dr SW, Navarre	Wooster St -> McDonnell	<a href="#">Kozmo's Grill</a> 37 1st St, Massillon
<b>Sat, Aug 17</b> <b>10 AM–</b> <b>Noon</b>	Fort Laurens State Memorial 11064 Fort Laurens Rd NW, Bolivar	McDonnell -> Canal Lands Park	<a href="#">Towpath Tavern</a> 225 Canal St, Bolivar



# Pedals, Paddles & Putts Tour Cont.

## SCSC FRIDAY NIGHT FLOAT 2024 SCHEDULE

DATE	LAKE/RESERVIOR	LAUNCH LOCATION
May 31, 2024	<a href="#">WINGFOOT LAKE</a>	<a href="#">FARR LN</a>
June 7, 2024	<a href="#">MOGADORE RESERVOIR</a>	<a href="#">THE BOATHOUSE</a>
June 14, 2024	<a href="#">SIPPO LAKE</a>	<a href="#">TYNER ST</a>
June 21, 2024	<a href="#">ATWOOD LAKE</a>	<a href="#">ATWOOD EAST MARINA</a>
SUNDAY June 30, 2024	<a href="#">LAKE MILTON 9AM</a>	<a href="#">LAKE MILTON STATE PARK MARINA</a>
SATURDAY July 6, 2024	<a href="#">LEESVILLE LAKE 9AM</a>	<a href="#">SOUTH FORK MARINA</a>
July 12, 2024 Camping Weekend	MOHICAN CAMPING WEEKEND	CONTACT DIANE FOR DETAILS
SATURDAY July 20, 2024	Tuscazoar Showcase	Tuscazoar Park 10a-4p
July 26, 2024	<a href="#">MOGADORE RESERVOIR</a>	<a href="#">THE BOATHOUSE</a>
August 2, 2024	<a href="#">DEER CREEK RESERVOIR</a>	<a href="#">PRICE ST</a>
August 9, 2024	<a href="#">NIMISILA RESEVIOR</a>	<a href="#">C6 CHRISTMAN RD</a>
August 16, 2024	<a href="#">WINGFOOT LAKE</a>	<a href="#">FARR LN</a>
SATURDAY August 24, 2024	Tuscarawas River Paddle- 9a Meet	<a href="#">Craig Pittman Park to Tusc. River Park</a>
August 30, 2024	<a href="#">SIPPO LAKE</a>	<a href="#">TYNER ST</a>
September 6, 2024	TBA	TBA
September 13, 2024	TBA	TBA

IF YOU WOULD LIKE TO JOIN US FOR A FNF PLEASE LET [ALYSSA](#) KNOW, SO WE DON'T LEAVE ANYONE ON SHORE SOLO.

*RENTALS MAY BE RESERVED PER THE PARK'S WEBPAGE AVAILABILTY WILL VARY PER LOCATION*

[Sign up here for email/text reminders.](#)



# CMSC Metro Cup– Art



## CLEVELAND METRO SKI COUNCIL PRESENTS: 2024 CMSC “METRO CUP” GOLF OUTING Golf Package is \$80



**Golf Course, date & time:** Mayfair County Club, 2229 Raber Road, Uniontown, Ohio 44585  
July 28, 2024, Sunday @ 2pm shotgun start.

**Four Person Scramble Play Typical format** – Each person drives their ball on each hole; locate the ball in the best position. Move all balls to the best ball position and hit the next shot from there. Continue this process until the ball drops in the cup. Record your score as a team.

**Format:** The intent is to have 2 persons from one club paired with 2 persons from another club as one team to promote camaraderie between clubs! **Accepting one, two or four from a club to play.**

**If you have a golf handicap for 18, please write it down in app, no handicap places a “N”.**

**Golfers on the following tees:** *Red Tees for the ladies, Black Tees over 70, and all others off the White*

**The Golf Package includes:** 18 holes, cart, lunch, BBQ dinner, course refreshments (on your own at reduced rate). Prize for first place, prize for DFL and drawing for prizes.

**Options:** For Golf only the cost is \$53.00. OR For Dinner only the cost is \$25.00.

**Schedule at the course:** Registration is between 12:30 PM to 1:30 PM near the Pro Shop; Team organization is 1:45 PM to 2:00 PM; and shot gun start is at 2:00 PM. Lunch is being served from 12:30 PM to 2:00 PM and Dinner plus awards and prizes after golf at the course in the banquet room.

**Contact information or questions:** Call Art Pokopac 330.697.7491 or email at [pokieman@aol.com](mailto:pokieman@aol.com) CMSC Golf Chair.

**Fill in application and sent in payment below:**

-----cut here and send-----

Player 1: Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Handicap: \_\_\_\_\_

Circle one:      Golf Package \$80      Golf Only \$53

Player 2: Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Handicap: \_\_\_\_\_

Circle one:      Golf Package \$80      Golf Only \$53

Player 3: Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Handicap: \_\_\_\_\_

Circle one:      Golf Package \$80      Golf Only \$53

Player 4: Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_ Handicap: \_\_\_\_\_

Circle one:      Golf Package \$80      Golf Only \$53

Person: Name: \_\_\_\_\_ Name: \_\_\_\_\_

Dinner only \$25

**Make check payable to CMSC.**

Send check and app to:

**Art Pokopac, 3956 Troon Dr, Uniontown, Ohio 44685**

**Due on or before July 5, 2024, with payment and app**

**Come for the fun and be a part of “The Cup”**

## 2025 Stark County Ski Club Trip List

For SCSC local trips, fill out an “**On-line Trip Application & Read Trip Agreement**” and follow the appropriate payment process, or mail check to the Trip Leaders address listed. The trip application form is available by clicking on the designated trip’s Application Link. **Checks to be written to: Stark County Ski Club.**  
Secure your spot with the designated trip leader, deposits hold your spot(s)!

<b>Fall Wine Tour</b> <b>Date: October 18-19</b> <b>Trip Leader:</b> John “Rocky” Masalko <b>Email:</b> <a href="mailto:jmasalko02@gmail.com">jmasalko02@gmail.com</a> <b>Address:</b> 3925 Dueber Ave SW Canton, Ohio 44706	<b>Members’ Cost: TBD</b>	<b>Bus</b>  <b>Phone:</b> 330-949-6016
<a href="#"><u>Snow Trails Mansfield OH Family Day</u></a> <b>Date: January 11</b> <b>Trip leader:</b> Roberta Graham <b>Email:</b> <a href="mailto:skiingdef@gmail.com">skiingdef@gmail.com</a> <b>Address:</b> 8760 Appleknoll St NW Massillon, Oh 44646	<b>Members’ Cost: Varies</b>	<b>Self-Drive</b>  <b>Phone:</b> 330-418-2613
<b>Kissing Bridge &amp; Holiday Valley Ellicottville NY</b> <b>Multi-Day Wednesday January 15-17th</b> <b>Trip leader:</b> Drew Gonyias <b>Email:</b> <a href="mailto:gonyiasd@gmail.com">gonyiasd@gmail.com</a> <b>Address:</b> 1034 Janet Ave. NW, North Canton, OH 44720	<b>Members’ Cost: \$360</b>	<b>Bus</b> <a href="#"><u>Trip Application</u></a> <b>Phone:</b> 330-936-7301
<a href="#"><u>Lake Placid NY/Whiteface Mountain</u></a> <b>Dates: February 2– February 7</b> <b>Trip leader:</b> Rich Ramsey <b>Email:</b> <a href="mailto:ramsey-88@hotmail.com">ramsey-88@hotmail.com</a> <b>Address:</b> 1735 Jefferson Rd NE, Massillon, OH 44646	<b>Members’ Cost: \$849</b>	<b>Self Drive</b> <a href="#"><u>Trip Application</u></a> <b>Phone:</b> 330-327-3720
<a href="#"><u>Mammoth Mountain Full Trip-Waitlist</u></a> <b>Dates: February 22— Wednesday March 1</b> <b>Trip leader:</b> Matt Stear <b>Email:</b> <a href="mailto:SCSC.tripchair@gmail.com">SCSC.tripchair@gmail.com</a> <b>Address:</b> 2235 Oak Tree Dr NW. Dover Ohio 44622	<b>Members’ Cost: \$1539+ Lift Tickets</b>	<b>Fly</b> <a href="#"><u>Trip Application</u></a> <b>Phone:</b> (330) 316-2874
<b>Camelback/ Blue Mountain</b> <b>Dates: March 8– March 11</b> <b>Trip leader:</b> Mike Lockhart <b>Email:</b> <a href="mailto:marinelock@gmail.com">marinelock@gmail.com</a> <b>Address:</b> 1151 Melscheimer Rd. SW., East Sparta OH 44626	<b>Members’ Cost: TBD</b>	<b>Self Drive</b>  <b>Phone:</b> 330-704.0360
<b>Alaska Cruise</b> <b>Dates: Spring/Summer2025</b> <b>Trip leader:</b> Matt Stear <b>Email:</b> <a href="mailto:SCSC.tripchair@gmail.com">SCSC.tripchair@gmail.com</a> <b>Address:</b> 2235 Oak Tree Dr NW. Dover Ohio 44622	<b>Members’ Cost: TBD</b>	<b>Fly</b>  <b>Phone:</b> (330) 316-2874



*Potential 2026 Trips*  
*Tahoe (Heavenly, Kirkwood, Northstar) —> Epic Pass*

**Optional trip insurance is *HIGHLY* recommended– contact trip leader for details.**

Stark County Ski Club

# FAMILY FUN

*day*



**JANUARY 11, 2025**

Start at 9:00 am

3100 Possom Rd, Mansfield Oh 44903

Trip Leader: Roberta Graham

[skiingdef@gmail.com](mailto:skiingdef@gmail.com)

*More Details to Follow*

*As the Date Gets Closer*

STARK COUNTY  
SKI CLUB







# 2025

**KISSING  
BRIDGE**



Two Nights at the Wingate Hotel, Ellicottville, NY

**\$100.00 deposit holds your spot—Balance due by Dec. 14th**

## January 15TH-17TH

**Kissing Bridge & Holiday Valley**  
**PRICE: \$360.00 Per person based on  
Double Occupancy**

**BUS LOADS: 2:30 PM**

**DEPART: 3:00 PM**

**Meet at Metallus fka  
Timken Steel Faircrest**

**TRIP LEADER**

**DREW GONYIAS**

1034 Janet Ave.  
North Canton, Oh  
44720-1835

Phone: 330-936-7301

Email: [gonyiasd@gmail.com](mailto:gonyiasd@gmail.com)

Click Here for

[Trip Application](#)



~ TENTATIVE ITINERARY ~

1/15—Bus Departure from Timken Steel Faircrest @ 3pm headed for Wingate Hotel

- Arrive at Hotel for Check-In and spend the evening in Ellicottville

1/16—Bus will depart for Kissing Bridge **Time schedule TBD**

- Dinner in Ellicottville on your own and then either spend your evening touring the town or join a group back at the hotel for indoor swimming and hot tub.

1/17—Bus will depart for Holiday Valley at 8:45am. Slopes open at 9am.

- Bus pick up from Holiday Valley at 4pm (**NO DINNER STOP**) Please eat prior to return departure

Optional trip insurance is **HIGHLY** recommended





## Trip Application

Sunday February 2– Friday February 7, 2025  
\$859 per Person (Includes Lift Tickets)  
**28 Spots Only (14 Rooms) Self Drive**



*Non-Skiing option available \$709*  
**Must indicate on the application**

### *Payment Schedule*

\$100 Deposit Required  
within 10 Days of Trip  
Application Submission

November 1, 2024- \$300  
January 1, 2024  
Remaining Balance

### **Trip Leader:**

**Rich Ramsey**

1735 Jefferson Rd NE, Massillon, OH  
44646 Email: [ramsey-88@hotmail.com](mailto:ramsey-88@hotmail.com)  
Phone: 330-327-3720

### **5 Nights Hotel Lodging High Peaks Resort 4 Days on the Slopes**

- All rooms will either have a queen/queen or a king size bed, mini fridge, coffee maker, private balconies or patio with lake or mountain views.
- There are two indoor pools, two hot tubs, an exercise room, nightly happy hour and live entertainment in the lounge.
- Complimentary Snowshoes can be borrowed at Guest Services Desk
- Hot breakfast Daily (20 people min)
- Board Games and Air Hockey in Great Room

Free Lake Placid shuttle during the day only 4 day consecutive all area lift Whiteface Mt, February 3-6, 2025



Optional trip insurance is **HIGHLY** recommended



## Trip Application

Saturday February 22, 2025– Saturday March 1, 2025  
\$1539 + Lift Tickets – **28 Spots Only**

**CURRENTLY FULL- WAITLIST IS IN EFFECT**



### Trip Leader:

**Matt Stear**

2235 Oak Tree Dr. NW, Dover, Ohio  
44622 Phone: 330-316-2874

Email: [SCSC.tripchair@gmail.com](mailto:SCSC.tripchair@gmail.com)

### Payment Schedule Deposit \$100

October 12, 2024 \$500  
November 23, 2024 \$500

January 11, 2025  
Remaining Balance

### Flight Itinerary

Saturday February 22, 2025 United Airlines  
# 2153 CLE—> SFO 7:35A-9:50A  
# 5755 SFO—> BIH 12:55P-2:14 P

Saturday March 1, 2025 United Airlines  
# 5978 BIH—> DEN 1:15P-4:32P  
# 1795Q DEN—> CLE 6:00P-10:51P

### IKON Base Accepted

#### Adult Lift Tickets

- 4 Day- \$433
- 5 Day- \$514
- 6 Day- \$617

#### Senior Lift Tickets

- 4 Day- \$356
- 5 Day- \$423
- 6 Day- \$507

### *Super Senior (+80) FREE*

### Juniper Springs Lodge Amenities

- **2 BDR Condos Ski-In & Ski-Out**
- Three hot tubs and a heated pool are located on the Lobby level for Juniper Springs Lodge guests only.
- Fitness Room - Open 24 hours with room key access for Juniper Springs Lodge guests.
- Ice Machines located on the second, fourth and fifth levels
- Machines are operated by CleanPay App. Laundry soaps and supplies available (additional fees apply). Open 24 hours.
- Each unit is assigned one (1) storage locker for ski and snowboard equipment located in the lobby.
- Elevation: 8,000 feet
- Welcome breakfast day after arrival
- Complimentary Group Mountain Tour
- \$100 Resort Credit May be used for on mountain gear, food and/or drink purchases



Optional trip insurance is **HIGHLY** recommended